

JOEL MICHAEL REYNOLDS

The Hastings Center
23 Malcolm Gordon Rd.
Garrison, NY, 12504, USA

845.424.4040x236
reynoldsj@thehastingscenter.org

EDUCATION

2016	Ph.D. Philosophy, Emory University
2014	M.A. Philosophy, Emory University
2009	B.A. Philosophy (with honors), Religious Studies, <i>cum laude</i> , Phi Beta Kappa, winner of the President's Award for Distinguished Thesis, Robert D. Clark Honors College at the University of Oregon

AREAS OF SPECIALIZATION

Applied Ethics (esp. Bioethics)
19th & 20th c. American & Continental Philosophy
Philosophy of Disability

AREAS OF COMPETENCE

Feminist Philosophy
Medical Humanities, Philosophy of Medicine
History of Philosophy

ACADEMIC POSITIONS

- Assistant Professor of Philosophy, *University of Massachusetts Lowell*, Starting Fall 2018

FELLOWSHIPS

- Rice Family Postdoctoral Fellow in Bioethics and the Humanities, *The Hastings Center*, 2017-2018
- Andrew W. Mellon Graduate Teaching Fellow, *Dillard University*, 2016-17
- Laney Graduate School Disability Studies Fellow, *Emory University*, 2014-15

PUBLICATIONS

‡ = co-/multiply authored or edited
In Preparation = editorial invite/acceptance, awaiting peer review

KEY
Forthcoming = past peer review, awaiting copyediting
In Press = past copyediting, awaiting publication

Monographs

The Life Worth Living: Ethics and the Experiences of Disability
Under review with The University of Minnesota Press

Edited Journal Issues

‡ "The Gift and Weight of Genomic Knowledge," w/ Erik Parens, *The Hastings Center Report* special supplement, publication slated for Dec. 2019

Journal Articles & Book Chapters (Peer-Reviewed)

Forthcoming or In Press

1. **Renewing Medicine's Basic Concepts: On Ambiguity**, *Philosophy, Ethics, and Humanities in Medicine*, part of a special issue on The Philosophy of Medicine.
2. **Merleau-Ponty, Worldcreating Blindness, & the Phenomenology of Non-Normate Bodies**, *Chiasmi International* 19: 419-434.
3. **The Ethics of Care**, in *Disability in American Life: An Encyclopedia of Concepts, Policies, and Controversies*, eds. Tamar Heller, Sarah Parker Harris, Carol Gill, and Robert, ABC-CLIO.

Gould. Santa Barbara, CA: ABC-CLIO.

4. **Normate**, in *50 Concepts for an Intersectional Phenomenology*, eds. Ann Murphy, Gayle Salamon & Gail Weiss, Northwestern University Press.
5. **Disability, Philosophy, Stigma, and Technology**, in *Unmuted: Conversations on Prejudice, Oppression, and Social Justice*, ed. Myisha Cherry, Oxford University Press.

2016-2017

6. ‡ **Ethical Principles for the Use of Human Cellular Biotechnologies**, *Nature Biotechnology* 35, 1050–1058, w/ Paul Root Wolpe, Karen S. Rommelfanger, et al., DOI:10.1038/nbt.4007.
7. **I'd Rather Be Dead Than Disabled—The Ableist Conflation and the Meanings of Disability**, *The Review of Communication* 17(3): 149-63, DOI:10.1080/15358593.2017.1331255. Part of a special issue on Medical Humanities and Health Communication Studies.
8. ‡ **Feminist Philosophy and Disability**, w/ Anita Silvers, *Feminist Philosophy*, ed. Carol Hay, Macmillan Interdisciplinary Handbooks: Philosophy, Cengage.
9. **Toward a Critical Theory of Harm: Ableism, Normativity, and Transability (BIID)**, *APA Newsletter on Philosophy and Medicine* 16(1): 37-46.
10. ‡ **The Pathic Model of Disability: Identity, Moral Force, and the Politics of Pain**, w/ Florian Kiuppis, *International Journal of Disability, Development & Education*, DOI:10.1080/1034912X.2017.1416594.

2014-15

11. **Infinite Responsibility in the Bedpan: Response Ethics, Care Ethics, and the Phenomenology of Dependency Work**, *Hypatia: A Journal of Feminist Philosophy* 31(4), DOI:10.1111/hypa.12292.
12. **Feeding Upon Death: Pain, Possibility, and Transformation in S. Kay Toombs and Kafka's 'The Vulture'**, in *Jahrbuch Literatur und Medizin*, ed. Bettina von Jagow & Florian Steger, Band 6, 135-54.

In Preparation

13. **On Aging, Disability, and Well-Being**, *The Hastings Center Report*, part of a special issue on "The Good Life in Late Life," eds. Nancy Berlinger, Kate de Meideros, and Millie Solomon.
14. **Culture, Diversity, Disability, and Genetic Counseling**, *Handbook of Genetic Counseling*, eds. Michael Deem, Robin Grubs, and Emily Farrow.
15. **The Future of Disability Bioethics**, *Philosophy of Disability: New Perspectives*, eds. Melinda Hall and Kelly Oliver, Rowman & Littlefield International.
16. **The Body's Final Vocabulary: On Disability, Liberalism, and Neopragmatism**, *Disability and American Philosophies*, eds. Daniel J. Brunson and Nate Jackson.

Peer Commentaries

2016-18

1. **Infotology: On Living, Loving, and Dying Through Information**, *American Journal of Bioethics* 18(2): 33-35. 2018. DOI: 10.1080/15265161.2017.1409832.
2. **Ableism and Quality of Life Judgments in Disorders of Consciousness: Who Bears Epistemic Responsibility?** *American Journal of Bioethics Neuroscience* 7(1): 59-61. 2016. DOI:10.1080/21507740.2016.1150911.

Book Reviews, Responses, Forwards, and Misc. Publications

In Press

1. **The Healtholocene**, essay response to Ada S. Jaarsma's [Kierkegaard After the Genome](#):

Science, Existence, and Belief in This World, for *Syndicate*.

2018

2. **Book Review** of Dangerous Discourses of Disability, Subjectivity and Sexuality by Margrit Shildrick, for the *International Journal of Feminist Approaches to Bioethics* 11(1): 162-67, DOI: 10.3138/ijfab.11.1.162.
3. **Bioethics as Care Work**, Field Notes for *The Hastings Center Report* 48(1): 1, DOI: 10.1002/hast.801.

2017

4. **Being Better Bodies**, book review of The Bioethics of Enhancement: Transhumanism, Disability, and Biopolitics by Melinda Hall, for *The Hastings Center Report* 47(6): 46-47, DOI:10.1002/hast.785.
5. **Book Forward** to Addressing Ableism: Philosophical Questions via Disability Studies, By Jennifer Scuro, New York: Lexington Books.

In Preparation

6. **Disability and Incarceration: On the Carcerality of Ability**, *Critical Philosophy of Race*, part of a Round Table response to Active Intolerance by Perry Zurn and Andrew Dilts.

Works in Progress

Monographs:

- *Biocities & Biocitiŕens: On The Future of Human Wellbeing*
- ‡ *How Doctors Know Right From Wrong*, w/ David Peña-Guzmán

Edited Volumes:

- ‡ *Bioethics & Phenomenology*, w/ Erik Parens

Articles:

- “The Affordance View of Disability”
- “Against the Duty to Know”
- “Caring Killing and the Politics of Vulnerability”
- “Against the Moral Significance of Individual Capacity”
- “The Care of the Genomic Self”

PUBLIC SCHOLARSHIP

- | | |
|------|---|
| 2018 | AEON: “The Politics of Prognosis” |
| 2017 | TIME: “Gene Editing Might Mean My Brother Would’ve Never Existed” |
| 2016 | HuffPost: “Trump’s Greatest Insecurity: His Body” |
| 2014 | Tedx: “Transability or Your Body Is Not What You Think” |

Interviews:

- | | |
|------|---|
| 2017 | Wiley Humanities Festival Early Career Research Scholar Interview |
| | American Philosophical Association Blog Interview |
| 2015 | The UnMute Podcast Interview |

PRESENTATIONSRefereed Conference Papers * = Invited

- 2018 * “These Abilities Which Are Not One: On the Future of Continental Philosophy and Disability Studies,” *SPEP*, Penn State University, State College, PA, October
- “Geontopower, Genomics, and the Dominion of Information,” *PhiloSOPHIA*, University of Richmond, Richmond, VA, March
- 2017 “Looking as Only a Human Can: On Doubt and Disability in Merleau-Ponty’s Cézanne,” *International Merleau-Ponty Circle*, University of New Mexico, Albuquerque, NM, November
- “How to Change Ableist Thinking,” presented as part of a panel on “Epistemic Injustices in Medical Practice,” *American Society for Bioethics and Humanities*, Kansas City, MO, October
- * “The Carcerality of Ability,” response to Michael Rembis, Prison and Theory Working Group, *Society for Phenomenology and Existential Philosophy*, Memphis, TN
- “The Silence of the Able: Kristeva, Levinas, and the Sagamihara 19,” *Society for Phenomenology and Existential Philosophy*, Memphis, TN, October; also presented at *PhiloSOPHIA*, Florida Atlanta University, Boca Raton, FL, March.
- “Infotology: Precision Medicine and Genomic Responsibility,” *Western Michigan University Medical Humanities Conference*, Kalamazoo, MI, September
- “Disability Theory and Phenomenology: From Type to Spectrum to Array,” *American Comparative Literature Association*, Utrecht University, Utrecht, Netherlands, July
- 2016 “Ableist Saturation: Antiracist Racism and the Intelligibility of Disability in the Case of Anna Stubblefield,” *Society for Phenomenology and Existential Philosophy*, Salt Lake City, UT, October
- “The Ableist Conflation: Empirical Folly, Inductive Risk, and Disability Bioethics,” **Winner of the Graduate Student Paper Award for Best Submission**, *American Society for Bioethics and Humanities*, Washington, D.C., October; also presented at *Bioethics: Preparing for the Unknown*, Western Michigan University, 30th Anniversary of the Center for the Study of Ethics, Kalamazoo, MI, March
- “On Being Outside The (Normate) Body: Merleau-Ponty’s *Aveugle* and Crip Phenomenology,” **Winner of the M.C. Dillon Memorial Lecture Award**. *International Merleau-Ponty Circle*, Brook University, September
- “*Wir leben, indem wir leiben*: Heidegger’s Body, Corporetics, and the Binding of Δέμας,” *Heidegger Circle*, Depaul University, Chicago, IL, September
- “The Fault in Our Foundations: Kristeva’s New Humanism and the Poietics of Disability,” *Critical Junctures: Intersectionality Across Race, Gender and Disability*, Emory University, April
- “The Charmed Pendulum of Ability: Normative Ethics at the Intersection of Ableism and Affect,” *Eastern American Philosophical Association*, Group Session for the *Society for Philosophy of Disability*, Washington, D.C., January
- 2015 “Crippling Ecology: Transversal Bodies, Access, and the Ethics of Sustainability,” *Society for Phenomenology and the Human Sciences*, Atlanta, GA, October; also delivered at *Towson University 38th Annual Fall Colloquium*, Towson, MD, September, 2014
- “Crip Pride versus Pain Pathos: The Politics of Suffering in Contradictory Identification Strategies,” co-written with Florian Kiuppis (Lillehammer University), *Translating Pain: An International Forum on Language, Text, and Suffering*, Monash University & the University of Warwick, Melbourne, Australia, August
- “The Charmed Pendulum of Ability: Ethical Theorizing at the Intersection of Ableism and Affect,” *Society for Disability Studies*, Atlanta, GA, June
- “Infinite Responsibility in the Bedpan: Response Ethics Meets Care Ethics at Work,” *Hypatia Conference*, Villanova University, Villanova, PA, May;

- 2014 “The Question of Ability: Heidegger, Ableism, and Philosophy of Disability,” *Heidegger Circle*, Loyola University Maryland, Baltimore, MA, May
- 2014 “The Ableist Conflation: Decoupling Disability and Pain Through a Phenomenology of MS,” *Radical Philosophy Association*, Stony Brook University, New York, NY, November
- “‘He Drools Just Like His Brother’ or ‘Of The Limit From The Limit’—Hegemonic Dispossession, Ethical Ambiguity, and Transability (Disability) in Beauvoir, Butler, and Rosemarie Garland-Thomson,” *Society for Phenomenology and Existential Philosophy*, New Orleans, LA, October
- “No Metaphysics, No Cruelty: Rorty on Pain, Liberalism, and the Role of Philosophy,” *Summer Institute in American Philosophy*, University of Oregon, July
- “The Capabilities Approach & Autonomy: Thinking Belonging Pace Nussbaum,” *Society for Disability Studies*, Minneapolis, MN, June
- “Interrupted Bodies, Breached Bodies: (Dis)Able Ethics in Derrida, Levinas, and S. Kay Toombs,” *Derrida Today Conference*, Fordham University, New York, NY, May
- “‘I am in Pain’: Symptomatology and the Semiosis of Suffering via Pierce and Heidegger,” *Undoing Health: States of Body & Mind Graduate Conference*, Indiana University Bloomington, March
- “Solving Spinoza’s ‘Fiction’ of Human Eternality: Temporality, Duration, and Infinity in the Ethics,” *South Carolina Society for Philosophy*, Furman University, Greenville, SC, February
- 2013 “The Pain of Being: Tragic Bodies, Entangled Ontologies, and Pain in Heidegger,” *Heidegger Circle Satellite Meeting at SPEP*, University of Oregon, Eugene, OR, October
- “The Joining of the Rift: Thinking Strife Through Pain in Heidegger’s *Beiträge* and ‘Die Gefahr,’” *Collegium Phaenomenologicum*, Participant’s Conference, Citti di Castello, Umbria, Italy, July
- 2012 “Drawing the Soul Through *ἐκπλήσις*: Kant and Aristotle on Interest and the Role of Emotion in Attic Tragedy,” *University of Georgia Graduate Philosophy Conference*, March

Invited Talks

- 2017 “The Good Biocitizen,” *SUNY New Paltz*, Department of Philosophy, New Paltz, NY, November 20
- “The Future of Bioethics: Ableism and the Life Worth Living,” *Ryerson University*, Department of Philosophy, Toronto, Ontario, Canada, February 2
- 2016 “Ableist Saturation: The Case of Anna Stubblefield and the Intelligibility of Disability” *Florida Atlantic University*, Department of Philosophy/Peace, Justice, & Human Rights Initiative, March 25
- 2015 “Subjectivity and Ableism in Decision-Making for and Treatment of People with Disabilities in Acute Care,” *Brown University*, Department of Emergency Medicine, Grand Rounds, December 2

Invited Guest Lectures

- 2018 “Fellow Creatures in (Chronic) Pain: On Oaths, Opioids, and Obligations,” *Miami University Ohio*, PHL 375: Medical Ethics, Dr. Katherine Davies, April
- 2017 “Genomic Knowledge and the Good Biocitizen,” *SUNY New Paltz*, PHI 308: Philosophy and Technology, Dr. Rebecca Longtin Hansen, September
- “What is Genomic Responsibility?” *Iona College*, PHL 366: Problems in Medical Ethics (2 Sections), Dr. Jennifer Scuro, October 6 & 10
- “Infotality: The Role of Disability in the Genomic Age,” *Florida Atlantic University*, PHI 4633: Biomedical Ethics, Dr. Lauren Guilmette, March 14

- 2015 “Able-Bodied Unease and the Worth of Untoward Lives,” *Brown University, School of Medicine*, PHP 1680I: Pathology to Power: Disability, Health and Community, Dr. Bruce Becker, December 2
- “Feminist Theory & Disability,” *Emory University*, PHIL 123: Intro to Feminist Philosophy, Dr. Katherine Davies, September 29
- 2014 “The Meaning of Pain,” *Emory University*, HLTH 230: Health & Humanities, Dr. Jennifer Sarrett, January 27
- “The Charmed Pendulum of Ability: Of Savants, Normates, and Vegetables,” *Florida Atlantic University*, PHIL 3882: Philosophy of Literature, Dr. Lauren Guilmette, November 28

TEACHING EXPERIENCE

Dillard University

Instructor of Record

- 2017 PHIL 410: Existentialism (Spring)
2016 PHIL 310: Intro to Ethics (Fall)

Emory University

Instructor of Record

- 2017 PHIL 118: Intro to Business Ethics (Summer)
2016 PHIL 122: Intro to Phil of Medicine/Health (Spring)
2015 PHIL 116: Intro to Bioethics (Fall)
2013 PHIL 118: Intro to Business Ethics (Spring)
2013 PHIL 100: Basic Problems in Philosophy (Fall)

Co-Instructor

- 2016 ECS 190: Bias, Perception, & Empathy, *Freshman Seminar* (Fall)
2015 ECS 490: Bias, Perception, & Empathy, *Senior Seminar* (Spring)
2013 PHIL 116: Intro to Biomedical Ethics, w/ Dr. Nicholas Fotion

Teaching Assistant

- 2012 PHIL 110: Intro to Logic, Dr. Nicholas Fotion

TEACHING DEVELOPMENT

- 2014 Piedmont TATTO Fellow in Sustainability, Teaching, and Curriculum
2013 Completed Emory University’s “Teaching Assistant Training and Teaching Opportunity (TATTO)” Program.
2010 Completed “PHIL 777: Philosophy and Pedagogy,” a department-run course designed to improve teaching skills.

GRANTS & FELLOWSHIPS

- 2016-17 Andrew W. Mellon Foundation Graduate Teaching Fellow
2016 Classroom Mini-Grant Recipient, Emory Center for Faculty Development and Excellence (CFDE), Spring
2015-16 Emory ORDER Teacher-Scholar Fellow
2015 Classroom Mini-Grant Recipient, Emory CFDE, Fall
2014-15 Laney Graduate School Disability Studies Fellow
2014 Travel Grant Recipient, *Summer Institute in American Philosophy*, funded by the Society for the Advancement of American Philosophy (SAAP)
2011-16 Emory University Arts and Sciences Fellow

ACADEMIC SERVICE

Departmental Service

- 2016 Departmental Graduate Student Representative (Spring)
 2014-15 Emory Philosophy Graduate Conference Planning Committee
 Emory Philosophy Graduate Constitution Committee

Organizational, Conference, & Workshop Service

- 2018 Moderator, panel on Jennifer Scuro's *Addressing Ableism*, PhiloSOPHIA, University of Richmond, Richmond, VA, March
 2017 Organizer, Emerging Scholars in Bioethics Workshop, *The Hastings Center*, July
 Co-organizer with David M. Peña-Guzmán (John Hopkins University) and Teresa Blankmeyer Burke (Gallaudet University), panel on "Epistemic Injustices in Medical Practice," *American Society for Bioethics and Humanities*, Kansas City, MO, October
 Co-organizer with Ally Peabody (UCLA), panel on "Spectrums of (Dis)Ability," *American Comparative Literature Association*, Utrecht University, Utrecht, Netherlands, July
 Conference Organizing Committee, WMU Medical Humanities Conference, Western Michigan University, Kalamazoo, MI, September
 Co-Chair, Accessibility Committee, PhiloSOPHIA, Florida Atlantic University, Boca Raton, FL, March
 Session Chair, Heidegger Circle Satellite Meeting, Eastern APA
 2016 Respondent for Colloquium on Cynthia Willett's *Interspecies Ethics*, Emory
 2015-16 *President*, Phenomenology Research Group, Emory Chapter

Advisory Board & Council Service

- 2015-17 Advisory Board, Emory Disability Studies Initiative
 2015-16 Advisory Council Member, Emory Center for Diversity and Inclusion

Other Service

- 2015-16 Speaker, SIRE Undergraduate Research Mentorship Program

ADMINISTRATIVE EXPERIENCE

- 2014-15 *Program Coordinator*, Emory University Disability Studies Initiative
- o Head of administration and communication for all DSI activity.
 - o Budget management and revenue acquisition through co-sponsorships and executive funds.
 - o Planning, organization, and execution of logistics for all events.
 - o Lead development of all marketing and publicity, including social media and website.

AFFILIATIONS, WORKSHOPS, & INSTITUTES

- 2014-16 Graduate Partner, Emory Center for the Study of Human Health
 2015 Selected Delegate, *BEINGS 2015: A Global Summit on Biotechnology and the Ethical Imagination*, Atlanta, GA, May
 Selected Participant, *Building an Accessible Future for the Humanities*
 NEH Office of Digital Humanities Workshop, Atlanta, GA, April
 2013 Selected Participant, 2013 Collegium Phaenomenologicum, "Heidegger: *Gelassenheit*, Ethical Life, *Ereignis*, 1933-1946," Citti di Castello, Italy, July

RESEARCH LANGUAGES

German, French, Ancient Greek, Spanish

EDITORIAL WORKReader:

Medical Humanities
Social Theory and Practice
Social Inclusion
Departures in Critical Qualitative Research
Catalyst: Feminism, Theory, Technoscience
Feral Feminisms

REFERENCES

Dr. John Lysaker
Professor and Chair of Philosophy
Emory University
jlysake@emory.edu
404.727.4857

Dr. Cynthia Willett
Samuel Candler Dobbs Chair of
Philosophy
Emory University
cynthia.willett@emory.edu
404.727.2241

Dr. Andrew J. Mitchell
Winship Distinguished Research
Professor of Philosophy
Emory University
andrew.j.mitchell@emory.edu
404.727.2591

Dr. Eva Feder Kittay
Distinguished Professor of Philosophy
Stony Brook University
eva.kittay@sunysb.edu
631.632.7570

Dr. Erik Parens
Senior Research Scholar
The Hastings Center
21 Malcom Gordon Rd., Garrison, NY
eparens@thehastingscenter.org
845.424.4040x224

Dr. Rosemarie Garland-Thomson
Professor of English & Bioethics
Emory University
rgarlan@emory.edu
404.727.7282